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**Dean, School of Education, Beaconhouse National University, Lahore**

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Citizenship: PAKISTANI

Date of Birth: February 4, 1949.

**EDUCATION**

1991	University of Cambridge	Certificate in Linguistics
1989	University of Strathclyde	M.Litt in Linguistics
1985	University of Sheffield	Ph.D in English
1982	University of Sheffield	M.A in History & English Literature
1978	University of Peshawar	M.A in Political Science (1st class; 1st-Gold Medalist)
1969	University of Peshawar	B.A (1st Division)

**HONOURS**

Humboldt Senior Research Award	-	2011
Lifetime achievement award 2005 HEC	-	2009
Best Research Article in 2005 HEC	-	2009
Pride of Performance	-	2004
Pitras Bukhari Award for a Book entitled <i>Language and Politics in Pakistan</i> (Oxford UP, 1996) by the Pakistan Academy of Letters [Best Research Work of 1996 in English]. Also awarded by the National Book Foundation for Social Sciences.	-	1999
Fulbright Senior Research Fellowship (USA)	-	1995-96
Overseas Development Association Scholarship (UK)	-	1988-89
British Council Scholarship (UK)	-	1981 - 1985
Merit Scholarship in Matriculation	-	1965-67

**EXPERIENCE**

2011 September	Dean, School of Education, Beaconhouse National University, Lahore
2010 Jun-Jul	DAAD Visiting Research Fellow, University of Heidelberg, Germany.
2010 April	Professor Emeritus, National Institute of Pakistan Studies, Quaid-i-Azam University, Islamabad, Pakistan.
2010 Jan-Mar	Visiting Fellow, Oxford Centre for Islamic Studies, University of Oxford, UK.
2007 July	Tenured Professor.
2007 June–May 2011	Director, National Institute of Pakistan Studies, Quaid-i-Azam University
2004 Sept-June 2005	Quaid-i-Azam Scholar on Pakistan Studies, University of California, Berkeley
2004 Jan	Distinguished National Professor for life
2003 Jan	Quaid-i-Azam Professor, Chair on Quaid-i-Azam and Freedom Movement (NIPS), Quaid-i-Azam University Islamabad.
2002 Feb-Mar	Visiting Professor at the Center of International Studies, University of Castellon, Spain.
2000-2000 Sept-Oct	Professor of Linguistics and South Asian Studies, NIPS, QAU American Institute of Pakistan Studies Lecturer at UT Austin, University of Pennsylvania, Michigan at Ann Arbor and MIT.
1999 Sept-Oct	Guest Professor at the University of Aarhus, Denmark.
1990-2000	Associate Professor of Pakistani linguistics, NIPS, QAU.
1996-1999	Research Adviser, Sustainable Development Policy Institute, Islamabad
1992	Professor of Linguistics, University of Sana'a (Yemen).
1987-1990	Professor of English and Linguistics and Chairman of the Department, University of Azad Jammu & Kashmir, Muzaffarabad.
1985-1987	Associate Professor of English literature, University of Peshawar.
1982 onwards	Given talks, interviews, lectures, seminars on Radio, T.V and other fora.
1981-1985	British Council Research Scholar, University of Sheffield, U.K.
1979 onwards	Contributing columns, articles, book reviews and short stories to English newspapers.
1978-1981	University Grants Commission Research Fellow, University of Karachi, Dept. of English.
1970-1978	Cadet and Officer in the Armoured Corps & Education Corps of the Pakistan Army. (appointed adjutant, squadron commander etc)

**HONORARY POSITIONS**

- 2001                      Member, Council of Social Sciences, Pakistan.
- 1996-1999                Visiting Fellow and Honorary Chief Editor, Sustainable Development Policy Institute, Islamabad.
- 1996-                      Member Editorial Board for Pakistan, *Yearbook in Linguistics*, University of Montreal, Canada.
- 1994-1997                Member Federal Board of Film Censors, Islamabad.
- 1994-                      Member, English-Speaking Union, Pakistan.

**PUBLICATIONS**

18 Books, 44 contributions to books/ reference books, 96 articles and 17 book reviews in scholarly journals on literature language, history, politics and education. [See Appendix A for details]. Weekly newspaper columns, book reviews in newspapers, reports, occasional papers from organizations etc have been listed in complete CV ([www.tariqrahman.net](http://www.tariqrahman.net)).

**LIST OF RELEVANT PUBLICATIONS**

**1. BOOKS AND MONOGRAPHS (Total 16)**

Books based on original research (total 8) are in bold letters. Chapters from these books (28) were often published as papers in journals and sometimes as contributions to edited books.

- (1) .1979. *Poems of Adolescence* Rawalpindi: Cezan Books.
- (2) .1989. *The Legacy and Other Short Stories* New Delhi: Commonwealth Publishers.
- (3) **.1990. *Pakistani English: The Linguistic Description of a Non-Native Variety of English* Islamabad: National Institute of Pakistan Studies, Quaid-i-Azam University. 2<sup>nd</sup> Edition, 2010.**
- (4) **.1991. *A History of Pakistani Literature in English* Lahore: Vanguard Books (Pvt) Ltd.**
- (5) .1991. *Work and Other Stories* Lahore: Sang-e-Meel.
- (6) **.1996. *Language and Politics in Pakistan* Karachi: Oxford University Press. Paperback reprinted, 1998, 2000, 2003 & 2006. Indian edition by Orient Longman, Delhi, 2007. Latest Edition for Pakistan, Lahore: Sang-e-Meel, 2011.**
- (7) .1999. *The Third Leg and Other Short Stories* Lahore: Sang-e-Meel.
- (8) **.1999. *Language, Education and Culture* Karachi: Oxford University Press. Paperback reprinted, 2000 & 2003. Reprinted as *Language, Education and Culture in Pakistan* Islamabad: Chair on Quaid-i-Azam and Freedom Movement, NIPS, 2011.**
- (9) .2000. *Unpleasant Essays: Education and Politics in Pakistan* Lahore: Vanguard.
- (10) **.2002. *Language, Ideology and Power: Language-Learning Among the Muslims of Pakistan and North India* Karachi: Oxford University Press. Revised edition published by Orient Longman, Delhi, 16 Jan 2008.**
- (11) .2002. *Selected Short Stories* Islamabad: Al-Hamra Publishers.
- (12) **.2004. *Denizens of Alien Worlds: A Study of Education, Inequality and Polarization in Pakistan* (Karachi: Oxford University Press, 2004 Reprinted 2006), pp. 210**
- (13) .2004. *Poems of Autumn* Islamabad: Leo Books.

- (14) **.2010. *Language Policy, Identity and Religion: Aspects of the Civilization of the Muslims of Pakistan and North India* Islamabad: Chair on Quaid-i-Azam and Freedom Movement, National Institute of Pakistan Studies, Quaid-i-Azam University. 1<sup>st</sup> ed. January, 2<sup>nd</sup> ed. June 2010.**
- (15) 2010 *Linguistics for Beginners: Basic Concepts* Karachi: Oxford University Press. (Indian Edition *An Introduction to General Linguistics* Delhi: Orient Blackswan, 2010. Based on a smaller version of 1997 published by Vanguard Press).
- (16) **2011 *From Hindi to Urdu: A Social and Political History* Delhi: Orient Blackswan (for sale only in India). World edition Karachi: Oxford University Press.**

## 2. EDITED AND COMPILED BOOKS

- (1) .1995. (ed). *Pakistani Sufi Poets* Islamabad: Academy of Letters. [edited & introduced]
- (2) .2004. *Language and Education: Selected Documents 1870-2003* Islamabad: Chair on Quaid-i-Azam and Freedom Movement, Quaid-i-Azam University

## 3. CONTRIBUTIONS TO BOOKS (Total 44)

**Encyclopedia/ reference books entries are given in bold. Contributions also published as journal articles have been indicated.**

- (1) .1988. 'Teaching Literature: Prose', *Teaching of English* (Islamabad: Allama Iqbal Open University, pp.166-181. [This is a Unit of Distance Teaching for the B. Ed Course of the Open University].
- (2) \_\_\_\_\_ 'The Appreciation of English Poetry', *ibid*, 183- 210. [As above it is a part of the course for teachers who want to teach poetry].
- (3) \_\_\_\_\_ 'Punctuation, Comprehension and Precis-writing'.
- (4) .1991. 'Higher Education for the Future', *Pakistan 2000 A.D* .ed R. M Hussain (Islamabad: Pakistan Futuristics Institute), 205-214.
- (5) 'English Bibliography 1993', in *Kitabiat Pakistani Adab 1993* [Urdu/English: Bibliography: Pakistani Literature] (Islamabad: Academy of Letters, 1994), pp. 221-238.
- (6) 'Introduction' to *The Sufi Poets of Pakistan* with brief biographical notes on the poets, Islamabad: The Pakistan Academy of Letters, 1995.
- (7) **The following entries in *Encyclopedia of Post-Colonial Literatures in English Vols 1 and 2*:**
  - a. **Hanif Kureishi, Vol 1, pp. 788-789.**
  - b. **Life Writing, Vol 1, pp. 875-877.**
  - c. **Short Fiction, Vol 2, pp.1474-1476.**
- (8) 'Language, Ethnicity and Security', Chapter in *Rethinking Security, Rethinking Development* (ed) Nauman Naqvi Islamabad: Sustainable Development Policy Institute, 1996. pp. 188-196. Also in *Text in Education and Society* (eds) Allisen, Desmond *et. al* (Singapore: Singapore University Press, 1999, pp. 238-245). [Paper presented at a conference in the National University of Singapore, September, 1996].
- (9) .1997. 'Introduction' to *Daud Kamal : A Selection of Verse* Karachi: Oxford University Press.
- (10) 'West Pakistani Perceptions of the Bengali Language Movement'. In Riaz Ahmed (ed), *Pakistan Scholars on Quaid-i-Azam Mohammad Ali Jinnah* (Islamabad: Quaid-i-Azam Chair (NIPSI, 1999), pp. 232-248. [Revised vision in Ahmed Salim ed *It is My Mother's*

- Face: Selected Readings on Bengali Language Movement* (Lahore: Sangh, 2006), pp. 219-236).
- (11) 2000. 'Pakistani Universities: Past, Present and Future'. Chapter 11 in Inayatullah, Sohail and Gidley, Jennifer (eds), *The University in Transformation: Global Perspectives on the Futures of the University* (Westport, Connecticut. London: Bergin & Garvey, 2000), pp 125-136.
  - (12) 2000. 'Langues et enseignement'. Chapter 12 in Jaffrelot, Christophe (ed), *Le Pakistan* (Paris: Librairie Artheme Fayard, 2000), pp. 423-4[Trans. from English by the editor].
  - (13) 2001. 'Language, Knowledge and Inequality'. Chapter 13 in Abbi, Anvita; Gupta R. S; Kidwai, Ayesha (eds), *Linguistic Structure and Language Dynamics in South Asia* (Delhi: Motilal Banarsidas, 2001), 185-196 [8<sup>th</sup> Roundtable of South Asian Language Analysis, Jawaharlal Nehru University, New Delhi, 4-6 January 1997].
  - (14) 'Introduction' to *Tales of the Punjab Told by the People (1894)*. Edited by Flora Annie Steel. Karachi: Oxford University, 2002, pp. ix-xvii.
  - (15) 'The Language of the Salarial', Chapter 4 of *The Post-Colonial State and Social Transformation in India and Pakistan*. Edited by. S.M Naseem and Khalid Nadvi. Karachi: Oxford University Press, 2002. pp. 97-128.
  - (16) 'English Teaching Institutions in Pakistan'. Chapter 3 of *Language Policy Planning and Practice: A South Asian Perspective* Ed. Sabiha Mansoor, Shaheen Meraj and Aliya Tahir. Karachi: OUP, 2004.
  - (17) 'Education in Pakistan: A Survey'. (ed) Craig Baxter *Pakistan on the Brink: Politics, Economics and Society* London, Boulder, Toronto and Oxford: Lexington Books, 2004. pp. 171-190.
  - (18) 'Language, Power and Ideology in Pakistan', Kukreja, Veena and Singh, M.P (eds). *Pakistan: Democracy, Development and Security Issues*. (New Delhi and London: Sage, 2005), pp. 108-122.
  - (19) 'Reasons for rage: reflections on the education system of Pakistan with special reference to English' Hathaway, Robert M. (ed), *Education Reform in Pakistan: Building for the Future* Washington, DC: Woodrow Wilson International Center for Scholars, 2005. pp. 87-106. Revised version as 'The Politics of Knowledge: Language, Education and the Potential for Violence in Pakistan' Rahman, Tariq *Education Under Globalization: The Case of Pakistan* Islamabad: Actionaid, 2006. pp. 48-64. A smaller version in Saeed Shafqat (ed) *New Perspectives on Pakistan: Visions for the future* (OUP 2007), pp. 122-151. Also published as 'The Educational Caste System: A Survey of Schooling and Polarization in Pakistan' Chapter 10 in *Globalization, Modernization and Education in Muslim Countries* (ed) Rukhsana, Zia (New York: Nova Science Publishers, Inc. 2006) pp. 151-163.



- (20) 'The Significance of Oriental Poetry EM Forster's *A Passage to India*' Chapter in Das, GK and Devadawson, Christel R. (eds) *Forster's A Passage to India: An Anthology of Recent Criticism* (Delhi: Penraft International, 2005).
- (21) **'Islamic/Muslim Languages in South Asia'**, *Encyclopedia of Language and Linguistics* 2<sup>nd</sup> edition. (ed) Vol 8, Entry 4218, p 409. **Keith Brown, Oxford: Elsevier, 2006.**
- (22) **'Ahmed Ali (1908-1994), pp. 15-19 and 'Taufiq Rafat (1927-1998), pp. 281-284 Entries in *Dictionary of Literary Biography* Vol. 323, South Asian Writing in English London: Bruccoli Clark Layman Book, Thomson Gale, 2006.**
- (23) 'Language Policy, Multilingualism and Language Vitality in Pakistan'. In *Trends in Linguistics: Lesser-Known Languages of South Asia-Status and Policies, Case Studies and Applications of Information Technology* (eds) Saxena, Anju and Borin, Lars (Berlin and New York: Mouton de Gruyter, 2006), pp. 73-104.
- (24) 'The Role of English in Pakistan with Special Reference to Tolerance and Militancy'. In Tsui, Amy B. M. and Tollefson, James W (eds), *Language Policy, Culture, and Identity in Asian Contexts* (London and New Jersey: Lawrence Erlbaum Associates, Publishers 2007), Chapter 12, pp. 219-239.
- (25) **'Language Policy in Pakistan' In *Encyclopedia of Language and Education* second edition (eds) Stephen May and Nancy H. Hornberger New York: Springer, pp. 383-392.**
- (26) 'Madrasas: The Potential for Violence in Pakistan?' in Jamal Malik (ed) *Madrasa in South Asia: Teaching Terror?* (London: Routledge, 2008), pp. 61-84.
- (27) **'Abd al-Haqq Baba-yi Urdu', *Encyclopedia of Islam*. E.J. Brill. Revised 2009 edition.**
- (28) **'The History of Arabic in South Asia', *Encyclopedia of Arabic Language and Linguistics* Gen .ed. KEES VERSTEEGH Vol-III (London: Brill, 2008), pp. 506-512.**
- (29) 'Language Problems and Politics in Pakistan'. In *Handbook of South Asian Politics: India Pakistan, Bangladesh, Sri Lanka and Nepal*, Edited by Paul Brass (London & New York: Routledge Taylor & Francis Group, 2010), pp. 232-246.
- (30) 'The Education System in Pakistan with Respect to Inequality' in *Shaping a Nation An Examination of Education in Pakistan* eds. Stephen Lyon and Lain Edgar (Karachi: Oxford University Press 2010), 231-261.
- (31) 'English as Linguistic Capital in a Globalizing World'. In *English Language Education in South Asia* (eds) Lesley Farrell, Udaya Narayana Singh and Ram Ashishgiri (Delhi: Cambridge University Press under the imprint of Foundation Books, 2011), pp. 221-232.
- (32) 'Images of the "Other" in school Textbooks and Islamic Reading Material in Pakistan' in *World Yearbook of Education 2011: Curriculum in Today's World-Configuring*

*Knowledge, Identities, Work and Politics* (eds) Lyn Yates and Madeleine Grumet (London and New York: Routledge, Taylor & Francis Group, 2011) pp. 177-194.

- (33) **'Bengali Language', *The Oxford Companion to Pakistani History* (ed) Ayesha Jalal (Karachi: Oxford University Press, 2012), pp. 66-67.**
- (34) **'Education in Pakistan', Ibid, pp.143-144.**
- (35) **'English Language', Ibid, pp, 154-156.**
- (36) **'Hindi Language', Ibid, pp. 199.**
- (37) **'Hindko', Ibid, 199-200.**
- (38) **'Language Issue', Ibid, pp. 311-313.**
- (39) **'Punjabi Language', Ibid, pp.437-439.**
- (40) **'Saraiki Language', Ibid,pp.459.**
- (41) **Sindhi Language', Ibid, pp 484-486.**
- (42) **Tariq Rahman, 'Sindhi Language Bill,' Ibid, pp. 486-487.**
- (43) **'Urdu Language', Ibid, pp.522-524.**
- (44) **'Urdu-Hindi Controversy', Ibid, pp. 526-527.**

#### 4. **JOURNAL ARTICLES (96)**

Articles in anonymously refereed journals which are indexed and abstracted are in bold type. Some articles were first published in Pakistan and abroad as foreign publications are not available here. These earlier versions are given in the detailed bio-data not here. They have been counted only once. Articles published as chapters of books have been indicated in brackets.

The Higher Education Commission of Pakistan (HEC) has categorized them as W, X, Y and Z. The list below is arranged according to this order.

##### HEC CATEGORY 'W'

(Peer-reviewed, indexed journals with impact factor from industrially advanced countries: USA, UK and Europe with indices given in brackets. The **impact factors** of previous five years average are given in square brackets).

1. 'Eplebophilia and the Creation of a Spiritual Myth in the Works of Ralph Nicholas Chubb', *Journal of Homosexuality* [New York] Vol-20: Nos. ½ (1990), pp. 103-127 [Impact factor 0.752]
2. 'Language and Politics in a Pakistan Province: The Sindhi Language Movement' *Asian Survey* [University of California, Berkeley] 35: 11 (November 1995), 1005-1016 [earlier version published as chapter 7 of *Language and Politics in Pakistan*, 1996] [Impact factor 0.446].
3. 'Language of the Proto-Historic Indus Valley', *The Mankind Quarterly* [USA] 36: Nos. 3 & 4(Spring/Summer 1996), 221-246. [Impact factor 0.269]
4. 'The Urdu-English Controversy in Pakistan', *Modern Asian Studies* [Cambridge, UK] 31: 1 (1997), 177-207. [Impact factor 0.438] [earlier version as chapter 13 of *Lang and Pol*].
5. 'Language and Ethnicity in Pakistan', *Asian Survey* [USA] Vol. XXXVII, No. 9 (September 1997), 833-839. [Impact factor 0.446]
6. 'Transforming the Colonial Legacy: the Future of the Pakistani University', *Futures*, [U.K] Vol.30:No. 7 (1998), 669-680. [Published by Inayatullah and Gidley in their edited book given on serial No. 11 above] [Impact factor 1.080]
7. 'Language Ideology, Identity and the commodification of Language in the Call Centers of Pakistan', *Language in Society*, [Cambridge University Press UK, USA] (2009), pp. 233-228. [Impact factor 1.210]

**Total impact factor of above journal articles: 4.641**

**Total impact factor including book reviews/ review articles: 9.621**

### HEC CATEGORY 'X'

(Peer-reviewed, indexed journals from industrially advanced countries: USA, UK, Europe, Australia and Japan with indices given in brackets. **Without impact factor**)

- 8.1 `The Homosexual Aspect of Forster's *A Passage to India*', *Studies in English Literature* [Tokyo] (Mar, 1984), pp.37-54.
- 9.2 `Edward Carpenter and D. H. Lawrence', *American Notes & Queries* [University of Kentucky USA] (Sept-Oct, 1985), pp.18- 20.
- 10.3 `E. M. Forster and Ghalib', *American Notes & Queries* [USA] (Jan- Feb, 1985), pp. 80-81.
- 11.4 `Edward Carpenter's *From Adam's Peak to Elephanta* as a Source of E. M. Forster's *A Passage to India*', *Forum for Modern Language Studies* [University of St. Andrews, U.K] 22: 1 (Jan, 1986), pp.10-15. [repr. *Twentieth-Century Literary Criticism* TCLC 88 eds. Baise, Jennifer and Ligoti, Thomas. Detroit: Gale Group, 2000, pp. 92-96].
- 12.5 `Edward Carpenter and E. M. Forster', *Durham University Journal* [England] (Dec, 1986), pp.59-69. [repr. *Twentieth-Century Literary Criticism*. As above, pp. 96-105].
- 13.6 `The Use of the Millenarian Myth in E. M. Forster's *Howards End*', *Studies in English Literature* [Tokyo] (Mar, 1987), pp.33-60.
- 14.7 `E. M. Forster's Breakaway From the Ephebophilic Literary Tradition', *Etudes Anglaises* [Paris] 3 (July-Sep, 1987), pp.267-278.
- 15.8 `The Literary Treatment of Indian Themes in the Works of Edward Carpenter', *Durham University Journal* [UK] 53: 1 (Dec, 1987), pp.77-81.
- 16.9 `A Study of the Under Plot in E. M. Forster's *Where Angels Fear to Tread*', *Studies in English Literature* [Tokyo] (Mar-Apr, 1988), pp.97-105.
- 17.10 `The Significance of Oriental Poetry in E. M. Forster's *A Passage to India*', *Durham University Journal* (Dec, 1988), pp.101-110.
- 18.11 `Zulfikar Ghose and the Land of His Birth', *Review of Contemporary Fiction* [University of New Mexico] 9: 2(Summer, 1989), pp.179-187.
- 19.12 `Boy love in the Urdu Ghazal' *Annual of Urdu Studies*, [Chicago University, USA] (1990) pp. 1-20].
- 20.13 `A Study of E. M. Forster's *Maurice*', *Durham University Journal* [UK] 51: 1 (Jan, 1990), pp. 81-87.
- 21.14 `*Maurice* and the *Longest Journey*', *Studies in English Literature* [Tokyo] (Mar, 1990), pp.57-75.

- 22.15 'A Short History of the Pakistani Novel in English', *Commonwealth Novel in English* 3: 2 (Fall 1990), 143-159.
- 23.16 'Linguistic Deviation as a Stylistic Device in Pakistani English Fiction', *Journal of Commonwealth Literature* (UK), 25: 1 (1990) pp. 1-11.
- 24.17 'Politics in the Novels of Salman Rushdie', *The Commonwealth Review* [New Delhi] 1: 2 (1990), pp.102-117. Also in *Commonwealth Novel in English* 4: 1 (Spring 1991), 24-37.
- 25.18 'The Under Plot in E. M. Forster's *The Longest Journey*', *Durham University Journal* [UK] 52: 1 (Jan, 1991), pp.59-67.
- 26.19 'Syed Ross Masood and *A Passage to India*', *American Notes and Queries* [University of Kentucky, USA] 4: 2 (April, 1991), pp.78-81.
- 27.20 'The Double plot in E. M. Forster's *A Room With a View*', *Cahiers Victoriens et Edouardiens* [France] 33 (1991), 43- 62.
- 28.21 'The Use of Words in Pakistani English', *English Today* (Cambridge, UK) 7: 2 (Apr 1991), pp. 32-38. [based on part of chapter 5 of *Pakistani English*].
- 29.22 'The Phonetic and Phonological Features of Pakistani English', *World Englishes* (Oxford; U.K), 10: 1 (Spring, 1991), pp. 83-95. [earlier version of chapter 3 of *Pakistani English*].
- 30.23 'Critical Prejudices to Aspects of Partition Literature: Universal Versus Ethnocentric Values', *The Toronto South Asian Review* [Canada] 11: 1 (Summer 1992), 69-78.
- 31.24 'The Siraiki Language Movement in Pakistan', *Language Planning and Language Problems* 19: 1 (February 1995) [New York & Berlin] [earlier version of chapter 10 of *Language and Politics in Pakistan*].
- 32.25 'The Pashto Language Movement in Pakistan', *Contemporary South Asia* [UK] 4:2 (July 1995), 151-170. [earlier version of chapter 8 of *Lang and Pol*].
- 33.26 'British Language Policies and Imperialism in India', *Language Problems and Language Planning* [UK] 20: 2 (Summer 1996), 91-115. [earlier version of chapter 3 of *Lang and Pol*].
- 34.27 'The Balochi/Brahvi Language Movements in Pakistan' *Journal of South Asian and Middle Eastern Studies* 19: 3 (Spring 1996), 71-88. [based on chapter 9 of *Lang and Pol*].
- 35.28 'The Punjabi Language Movement in Pakistan', *The International Journal of the Sociology of Language*. [Germany] 122 (1996). [Also see <http://www.apna.org.com/articles/rahman 2.html>] [earlier version of chapter 11 of *Lang and Pol*].

- 36.29 'The Medium of Instruction Controversy in Pakistan' [U.K] *Journal of Multilingual and Multicultural Development* Vol. 18:2, 1997, 145-154.
- 37.30 'Linguistics in Pakistan [Canada]: A Country Report', in *The Yearbook of South Asian Languages & Linguistics* (ed) Rajindra Singh (Delhi: Sage Publications, 1998), 184-196. 1-33.
- 38.31 'The Politics of Urdu in India', *Journal of South Asian and Middle Eastern Studies* [USA] XXII: 2 (Winter 1999), 38-60. [earlier version of chapter 7 of *Language, Ideology and Power*]
- 39.32 'The Decline of Persian in British India', *South Asia* [Australia] Vol. XXII, No. 1 (1999) 63-77.
- 40.33 'The Teaching of Urdu in British India', *The Annual of Urdu Studies*, [USA] Number 15 part 1, (2000), 31-56. [earlier version of chapter 6 of *Lang, Ideology & power*]
- 41.34 'The Language of Employment: The Case of Pakistan', *Journal of South Asian and Middle Eastern Studies* [USA] Vol. XXIII, No. 4 (Summer 2000) pp. 62-87 [Chapter of book edited by Naseem & Nadvi 2002, No. 15 in the 'contributions to Books'].
- 42.35 'Language-Teaching and World View in Urdu Medium Schools in Pakistan', *The Year Book of South Asian Languages and Linguistics* [Canada] 2000, pp. 173-184.
- 43.36 'The Teaching of Arabic to the Muslims of South Asia', *Islamic Studies* [Islamabad, Pakistan] Vol. 39: No. 3 (Autumn 2000), pp. 399-443 [earlier version of chapter 3 of *Lang, Ideology & Power.*]
- 44.37 'The Learning of Balochi and Brahvi in Pakistan; *Journal of South Asian and Middle Eastern Studies* [USA] Vol. 24: No. 4(Summer 2001), 45-59 [earlier version of chapter 13 of *Lang, Ideology & Power*].
- 45.38 'The Project of Respectability: Changes in Language Textbooks in British India', *South Asia* [Australia] Vol. 24, No. 2 (2001), 29-51[partly based on chapter 15 of *Lang, Ideology and Power*].
- 46.39 'Islamic Texts in the Indigenous Languages of Pakistan', *Islamic Studies* [Pakistan] Vol. 40: No. 1 (Spring 2001), pp. 25-48
- 47.40 'Language Learning and Power: A Theoretical Approach', *International Journal of the Sociology of Language* [Germany] 152 (2001), 1-22 [earlier version of part of chapter 2 of *Lang, Ideology & Power*].
- 48.41 'The Learning of Pashto in North India and Pakistan: A Historical Account' *Journal of Asian History* [USA] 35 /2 (2001), 158-187. [earlier version of chapter 11 of *Lang, Ideology & Power*].

- 49.42 ‘English-Teaching Institutions in Pakistan’, *Journal of Multilingual and Multicultural Development* [UK] 22: 3 (2001), 242-261. [earlier version of chapter 9 of *Lang, Ideology & Power*].
- 50.43 ‘The Learning of Punjabi by Punjabi Muslims: A Historical Account’, *International Journal of Punjab Studies* [UK] Vol. 8: No. 2 (July-Dec 2001), pp. 187-224. (also on [www.apna.org](http://www.apna.org)). [earlier version of chapter 12 of *Lang, Ideology & Power*].
- 51.44 ‘Government Policies and the Politics of the Teaching of Urdu in Pakistan’, *Annual of Urdu Studies* [USA] No 17 (2002), pp. 95-124. [earlier version of chapter 8 of *Lang, Ideology and Power*]
- 52.45 ‘Language, Power and Ideology’, *Economic and Political Weekly* [Mumbai] Vol XXXVII: No 44 & 45 (November 2002) pp 4556-4560. Also on internet published electronically in Canada. ([www.telugu.quebec.ca/diverseiteentree.htm](http://www.telugu.quebec.ca/diverseiteentree.htm)) Another version called ‘Language-Teaching and Power in Pakistan’, *Indian Social Science Review* Vol.5: No.1 (Jan-Jun 2003), 45-61.
- 53.46. ‘Denizens of Alien Worlds: a survey of Students and Teachers at Pakistan’s Urdu and English language-medium schools, and *madrassa*’, *Contemporary South Asia* 13 (3), (September 2004) 327-346.
- 54.47 ‘The Muslim Response to English in South Asia: With Special Reference to Inequality, Intolerance and Militancy in Pakistan’, *Journal of Language, Identity and Education* 4:2 (2005), 119-135.
- 55.48 ‘Urdu as an Islamic Language’, *Annual of Urdu Studies* Vol. 21 (2006), 101-119. [earlier version of part of chapter 6 of *From Hindi to Urdu*].
- 56.49 ‘Urdu in Hyderabad State’, *Annual of Urdu Studies*, [University of Wisconsin-Madison, USA] Vol. 23(2008), pp. 36-54 [earlier version of part of chapter 9 of *From Hindi to Urdu*].
- 57.50 ‘*Munazarah* Literature in Urdu: An Extra-curricular Educational Input in Pakistan’s Religious Education’, *Islamic Studies* 47:2 (2008), 197-220
- 58.51 The Events of 1857 in Contemporary writings in Urdu’, *South Asia: Journal of South Asian Studies*. [Australia], (2009) Vol. 32 No. 2 pp. 212-229
- 59.52 ‘The language of love: a Study of the Amorous and Erotic Associations of Urdu’, *Cracow Indological Studies* [Poland] Vol. 11 pp. 29-65. [earlier version as chapter 7 of *From Hindi to Urdu*].
- 60.53 ‘Urdu and the Muslim Identity: ‘Standardization of Urdu in the Eighteenth and Early Nineteenth Centuries’, *Annual of Urdu Studies*, Vol 25, (2010), pp. 83-107. [earlier version of chapter 5 of *From Hindi to Urdu*].
- 61.54 ‘Pakistan’s Policies and Practices towards the Religious Minorities’, *South Asian*

*History and Culture* [U.K]Vol.3: No. 2 (2012), 302-315.

**HEC CATEGORY 'Y'**

Indexed, abstracted, refereed and reviewed by at least one referee from industrially advanced countries. Journals published outside Pakistan are in bold.

- 62.1 `The Priest of Hate: Alienation in D. H. Lawrence', *Literary Half-Yearly* [India] (Jan, 1984), pp.81-105.
- 63.2 `Stereotypes in the Fiction of Angus Wilson', *Journal of Comparative Literature and Aesthetics* [India] 8: 1-2 (1985), pp.91-107.
- 64.3 `The Use of the Double Plot in E. M. Forster's "Ralph and Tony"', *The Literary Endeavour* [India] 9: 1-4 (1987-88), pp.49-59.
- 65.4 `Pakistani English Poetry: A Survey', *Journal of Indian Writing in English* [India] 16: 2 (Jul, 1988), pp.27-44.
- 66.5 `Pakistan: Introduction', *Frank: An International Journal of Contemporary Writing and Art* [France] 10 (Autumn, 1988), pp.101-110.
- 67.6 `The Kashmir Problem: A brief survey ', *Pakistan Journal of History and Culture*. Vol. 11:2 (July-December, 1990), pp. 1-8.
- 68.7 `Language Policy in Pakistan', *Ethnic Studies Report* [Sri Lanka] 14: 1 (January 1996), 73-98.
- 69.8 `Language Policy in Pakistan; *Ethnic Studies Report* [Sri Lanka] Vol 14: No. 1 (Jan 1996) pp. 73-97.
- 70.9 `Cultural Imperialism and the Pragmatics of Urdu in Pakistan', *PILC Journal of Dravidic Studies* [India] 7: 2 (July 1997), 181-199.
- 71.10 `Language, Religion and Identity in Pakistan : Language-Teaching in Pakistani Madrassas', *Ethnic Studies Report* [Sri Lanka] XVI: 2 (July 1998), 197-213.
- 72.11 `Language, Politics and Power in Pakistan : The Case of Sindh and Sindhi', *Ethnic Studies Report* [Sri Lanka] Vol. XVII; No. 1 (January 1999), 21-43. [ earlier and smaller version of chapter 10 of *Lang, Ideology and Power*].
- 73.12 `Language, Knowledge and Inequality', *PILC Journal of Dravidic Studies*, [India] Volume 9:2, July 1999, 145-152.
- 74.13 `Foreign Languages and National Imperatives in Pakistan' *Ethnic Studies Report* [Sri Lanka] Vol. 19. No.1 (January 2001) 39-67. [earlier version of chapter 14 of *Lang, Ideology & Power*].



- 75.14 **'Passports to Privilege: The English-medium Schools in Pakistan', *Peace and Democracy in South Asia* Vol. 1: 1 (January 2005), 24-44. Accessible at [www.pdsajournal.com](http://www.pdsajournal.com)**
- 76.15 **'The British Learning of Hindustani', *Contemporary Perspectives: History and Sociology of South Asia [Delhi]* Vol. 2 No. 1(Jan-June, 2008), 46-73. [chapter 8 of From Hindi to Urdu].**
- 77.16 **'The Urdu-Hindi Controversy', *Pak Journal of History & Culture* Vol. XV: No.2 (Jul-Dec 1994), 19-45. [earlier version of chapter 5 of *Lang and Pol*].**
- 78.17 **'The Bengali Language Movement', *Pakistan Journal of History and Culture* 16: 2 (July- Dec 1995), 1-32. [earlier version of chapter 6 of *Lang and Pol*].**
- 79.18 **'Images of the "Other" in Pakistani Textbooks', *Pakistan Perspectives* Vol. 7: No. 2 (Jul-Dec 2002), 33-49.**
- 80.19 **'Education Policies in Pakistan', *Pakistan Perspectives* Vol. 9: No. 1 (Jan-Jun 2004), pp. 90.**
- 81.20 **'The First Book of Old Urdu in the Pashto – Speaking Areas', *Pakistan Journal of History & Culture*. Vol. 29 No. 2 (Jul-Dec 2008), pp. 153-165.**
- 82.21 **'Urdu as the language of Employment in Court and Office in British India', *Pakistan perspectives* Vol. 15: No. 2 (Jul-Dec 2010), pp. 15-30. [based on chapter 10 of *From Hindi to Urdu*].**

#### HEC CATEGORY 'Z'

Not abstracted or indexed. Acceptable by the HEC till June 2008 only.

- 83.1 **'Noah Webster and American English: Political Aspects of Linguistic Changes', *Pakistan Journal of American Studies* Vol. II No.2 (Fall 1993), 82-86.**
- 84.2 **'Quality of Education in Pakistan', *Pakistan and Changing Scenario* [IPRI, Islamabad] (2008), 24-35**

**Not categorized / Not Indexed/ Not refereed  
(Not accepted by the HEC for any purpose)**

- 85.1 **'Deracination and Alienation in the Works of Zulfikar Ghose', *Journal of the English Literary Club* [Peshawar University] (1984-85), pp.109-120.**
- 86.2 **'English Prose by Pakistanis', *Journal of the English Literary Club* (1987), pp.97-105.**
- 87.3 **'Teaching the Speaking Skills in Pakistan: Rationale, Material and Methodology', *Ariel* (Sind University) Vol 13 (1987-88) pp. 109-114.**

- 88.4 **'Daud Kamal as a Poet'**, *Journal of the English Literary Club* (1988), pp.20-27.
- 89.5 **'The Philosophical Basis of English Literature'**, *Journal of the English Literary Club* (1989-90) pp. 1-14.
- 90.6 **'The Morphological and Syntactic Features of Pakistani English'**, *Journal of English Studies* (Punjab University) 2: 1 (Apr 1991) pp. 57-81.
- 91.7 **'Pakistani Literature in English: a Brief Introduction'**, *Journal of the English Literary Club* (1992), pp.19-25.
- 92.8 **'A Comparative Analysis of the Poetry of Taufiq and Daud Kamal'**, *Ariel* (Sind University) 17 (1992-1993), 61-68.
- 93.9 **'The Vernacular-English Controversy in Undivided India'**, *Journal of English Language Teaching and Studies* [Punjab University] 1: 2 (1994), 95-125.
- 94.10 **'The Hindko Language Movement in Pakistan'**, *Kashmir Journal of Language Research* [Muzaffarabad, AK] 1: 1 (1996), 30-40.
- 95.11 **'Urdu in Kashmir'**, *Scrutiny: A Journal of International and Pakistan Studies* [National Institute of Pakistan Studies, Quaid-i-Azam University, Islamabad] 1:1 (2007), 62-75.
- 96.12 **'Language and Children's Education in Pakistan'**, *SPELT Quarterly Journal* Vol. XXVII: No. 1: 2-12.

## 5. BOOK REVIEWS

The **impact factors** of previous five years average is given in square brackets. Out of over 300 book reviews, only the ones in scholarly, indexed, abstracted or peer reviewed journals are given below:

- (1) 'Race Relations in Pakistani Literature in English. Revs. Hanif Kureishi, *Borderline* (1981); *Birds of Panage* (1983); *My beautiful Launderette* (1986) and Tariq Mehmood, *Hand on the Sun* (1983). In *CRNLE Reviews Journal* [Flinders University, Australia] Nos. 182 (1988), pp. 140-145. [Peer reviewed]
- (2) 'Rev. Bapsi Sidhwa: *Ice. Candy Man* (1988). In *World Lit Today* [U.S] (Autumn 1988), pp. 732-733.
- (3) 'Pioneering Art', Rev. Iftekhhar Arif, *The Twelfth Man: Poems* (1989). In *Third World Quarterly* [London] Vol. 11: No. 4 (October 1989), pp. 303-304.
- (4) 'Rev. Ahmed Ali, *Selected Poems* (ed) Klaus Stuckert. In *World Literature Today* [U.S] (Autumn 1989), pp. 743-744.
- (5) 'Rev. Adam Zameenzad, *Love Bones and Water* (1989). In *World Lit Today* [U.S] (Spring 1990), pp. 365-366. [as above].
- (6) Rev. *The Penguin Book of Modern Indian Short Stories* (ed) Wimal Dissanayake (1989). In *World Lit Today* [USA] (Winter 1991), pp. 187-188.
- (7) 'Sociolinguistic Survey of Northern Pakistan'. Review Article. *Language: Journal of the Linguistic Society of America* Vol.70: No.4 (December 1994). [Impact factor 2.646]
- (8) Pattanayak, D. R (ed.) *Multilingualism in India* Clevedon/Philadelphia: Multilingual Matters, 1990. In *Language Problems & Language Planning* [Holland] 20: 3 (Fall 1996), pp. 277-280.
- (9) Rajendra Singh, *Linguistic Theory, Language Contact, and Modern Hindustani* Peter Lang, 1995. In *Meta* [Canada] Vol. 43: No. 2 (June 1998), 325-326.
- (10) Review of Thomas Ricento (ed.), *Ideology, Politics and language policies: Focus on English*. Amsterdam and Philadelphia: John Benjamins, 2000. In *Language in Society* (Cambridge U.K) Vol 31 No 2 (April 2002). pp. 288-290 [Impact factor 1.210].
- (11) Rev. Edward Conzel. *A Short History of Buddhism* (1980) Repr. 1996). In *Islamic Studies* (Islamabad) Vol. 41: No 2 (Summer 2002), pp. 356-359.
- (12) Rev. Mehrzad Bouroujerdi, *Iranian Intellectuals and the West; the Tormented Triumph of Nativism* (1996). In *Islamic Studies* (Islamabad) Vol. 42. No. 1 (Spring 2003), pp. 176-179.

- (13) **Rev. *Roots of the Islamic Revolution in Iran: Four Lectures* by Hamid Algar. New York: Islamic Publications 2001. In *Islamic Studies* 42: 4 (Winter 2003) 711-714.**
- (14) **Book Rev. of *Language Planning in Higher Education: A Case Study of Pakistan* by Sabiha Mansoor in *TESOL Quarterly* Vol 41: No. 2 (June 2007) 433-436. [Impact factor 1.124]**
- (15) **Book Rev. *Redefining Urdu Politics in India* (ed) Athar Farouqui in *Annual of Urdu Studies*, No. 22.(2007), 295-300. [Universtiy of Wisconsin-Madison, USA].**
- (16) **Book Rev. Nicholas Ostler, *Empires of the Word: A Language History of the World*. London: Harper Collin Publishers, 2005. pp 615. In *Language Policy* (2008) 7:75-79.**
- (17) **Book Rev. Anna Suvorova, *Early Urdu Theatre: Traditions and Transformations*, Lahore: National College of Arts, 2009. In *Annual of Urdu Studies* no. 25 (2010), 296-297.**

**Total impact factor of above (Book reviews & Review article): 4.980**

## **6. SEMINARS/LECTURES/TALKS CONFERENCE PAPERS**

Out of over 300 conference papers, talks, seminars, papers and invited lectures in conferences, colleges and universities, private forums, NGOs, Administrative Staff College (Lahore) and other academies for civil servants, armed forces staff colleges and training academies, none is being separately listed here. Only some major talk and lectures are being listed (conference papers and listed separately. Remarks as chair etc are not listed).

### **6.1 LECTURES AND TALKS**

- (1) 'Language and Politics in Pakistan', Lecture at Department of South Asian Studies, University of Texas at Austin, USA, 30 Nov 1995.
- (2) 'Language and Politics in Pakistan', Jawarlal Nehru University, February 1998.
- (3) 'Language Issue in Pakistan', Indian Institute of Technology, New Delhi, Feb, 1998.
- (4) 'Pakistani literature in English', Jamia Millia Islamia, Delhi, Feb 1998.
- (5) 'Language and Ethnic Politics in Pakistan', Lecture at Centre d'Etudes et de Recherches Internationals, Paris on 14 September 1999.
- (6) 'Language Teaching and Power: The Case of Pakistan'. Lecture at the Institute of English Philology, University of Aarhus, Denmark 27 September 1999.
- (7) 'Language and Ethnic Politics in Pakistan', Lecture, University of Michigan at Ann Arbor, 09 October 2000.
- (8) 'A New Framework for Language Teaching in relation to Power', Lecture, University of Pennsylvania, Philadelphia, 11 October 2000.
- (9) 'Will Pakistan Breakup? The Linguistic Ethnic Threat to the State', Lecture, MIT, 17 October 2000.
- (10) 'Language Policies and Education in Pakistan', Inaugural lecture, 17 November 2004, for the Quaid-i-Azam Chair on Pakistan Studies, Center of South Asia Studies, University of California, Berkeley.
- (11) Book Review of Ahmad Faruqi (Rethinking the National Security) and Hasan Abbas (Pakistan's Drift Into Extremism), Symposium on Pakistan's National Security, 28 Jan 2005, University of California, Berkeley.
- (12) 'Madrassas in Pakistan', Workshop at Stanford University, 06 May, 2005.
- (13) 'Language and Politics in Pakistan', Seminar paper, University of Delhi, Dept. of Linguistics, 15 Jan 2008.

- (14) '1857 in contemporary Urdu writings', Seminar paper, University of Delhi, Dept. of Linguistics, 18 Jan 2008.
- (15) 'The Identity of Urdu', Lecture at the Institute of Ismaili Studies, Aga Khan University, London, 23 Feb 2010.
- (16) 'Language Politics of Pakistan', Fellows Seminar, Oxford Centre for Islamic Studies, University of Oxford, 25 Feb 2010.
- (17) 'English in Post-Colonial Asian Countries: the case of Pakistan', Talk in Commonwealth Institute, University of London, 26 Feb 2010.
- (18) 'The Names of Urdu a Study in the Politics of Identity', Royal Holloway College, University of London, 9 Mar 2010.
- (19) 'Madrassas in Pakistan: Formal and Informal Education', Lecture at Chatham House, Royal Institute of International Affairs, London, 10 March 2010.
- (20) 'Urdu as an Islamic Language', Seminar, South Asia Institute, University of Heidelberg, 23 Jun 2010.
- (21) 'The Images of the "Other" in School Textbooks and Islamic Literature in Pakistan', University of Tubingen, 28 Jun 2010.
- (22) 'Inscriptions on Pakistani Trucks as A Window into Pakistan's Popular Culture', Lecture, University of Munich, 05 Jul 2010.
- (23) 'Who is afraid of Urdish and Urdi?' Talk at TEDx Lahore, 31 Jul 2010.
- (24) 'A Social and Political History of Urdu', Extension Lecture on International Mother Language Day, 21 Feb Aligarh Muslim University, India.

## **6.2 CONFERENCE PAPERS**

- (1) 'An Introduction to Pakistani Literature in English', P.E.N. Seminar on Issues in Asian Literature, Seoul, South Korea (27 September 1992).
- (2) 'Language, Ethnicity and Security', Workshop Paper. Third NGO Summit, arranged by the Sustainable Development Policy Institute of Islamabad, 22 Feb 1995, Kathmandu, Nepal.
- (3) 'Language, Translation and Power', Paper read out in the Asian Translators Forum, Beijing, 31 July 1995

- (4) 'Language Policy in South Asia', Seminar Leader and Presenter of paper on 'Language and Politics in Pakistan' at the University of California at Berkeley in the 11th South Asian Conference, 18 Feb 1996.
- (5) 'Language and Ethnicity in Pakistan', Paper in Language and Knowledge Conference at the Department of English Language and Literature, National University of Singapore, 09 Sept 1996. (Published in proceedings. See Contributions to books).
- (6) 'Higher Education in Pakistan', Paper in Roundtable, South Asia Conference, University of Wisconsin, Madison, 13 October 2000.
- (7) 'The Politics of English in Pakistan' Keynote address in SPELT conference, Karachi, 12 October 2001.
- (8) 'Language-Learning and Power in Pakistan', Paper read out on 18 April in World Conference on Language Policies, 16-21 April 2002, Barcelona, Spain.
- (9) 'The images of the 'Other' in the textbooks of Pakistani Schools'. Paper read out on 25 October 2002, Library of Congress, Washington D. C.
- (10) 'Denizens of Alien Worlds: A Survey of Schools in Pakistan', Paper read out on 12 April 2003, Center for Pakistan Studies, Columbia University, New York.
- (11) 'Language Policy, Multilingualism and Language Vitality in Pakistan'. Paper read out on 06 November 2003, First Conference on Language Development, Language Revitalization and Multilingual Education, 6-8 November 2003 Bangkok, Thailand.
- (12) 'Language Policy and Localization in Pakistan: proposal for a Paradigmatic Shift'. Paper read out in SCALLA 2004 Working Conference on Crossing the Digital Divide, 5-7 January 2004, Kathmandu, Nepal.
- (13) 'The Impact of European Languages in Former Colonial Territories: the Case of English in Pakistan', Keynote Address, Language Communities or Cultural Empires? The Impact of European Languages in Former Colonial Territories Conference, Institute of European Studies, U.C. Berkeley, 09 Feb 2005.
- (14) 'Language Policy, Multilingualism and Language Vitality in Pakistan', SOUTH ASIA CONFERENCE the PACIFIC NORTHWEST (SACPAN) 2005 Conference, University of Washington, Seattle, 26 February 2005.
- (15) 'Reasons for Rage: Reflections on the Education System of Pakistan with Reference to its Potential for Violence and the Role of English', Education in Pakistan Conference, Woodrow Wilson Center, Washington D.C.
- (16) 'Prudery in South Asian Literature: Changes in Language Texts During the Colonial Era', American Institute of Pakistan Studies Conference, Pakistan in World-Historical Context, University of Pennsylvania, Philadelphia, 28-30 May 2005.

- (17) 'Madrasa Education, Inequality and the Potential for Violence in Pakistan', International Workshop (conference), University of Erfurt (Germany), 19-21 May, 2005.
- (18) 'Imperatives of Identity in the Historiography of Urdu', Bridging the Distances: Urdu Across Border, International Conference, 5-7 March 2007, Dept of Urdu, University of Mumbai, India.
- (19) 'Ideological Imperatives in Urdu Linguistics: A Study of Insha and Shirani', International Conference on South Asian Linguistics, Aligarh Muslim University, 06 Jan 2008.
- (20) 'Pakistan's Language Policy'. Plenary Presentation. 2<sup>nd</sup> International Conference on Language Development, Language Revitalization and Multilingual Education. Bangkok, [03 July, 2008].
- (21) 'Language and Education Policies in Pakistan: The Political for Violence and Peace'. Paper read out on 25 February at the conference on 'The "State" of Pakistan', Jamia Millia Islamia, Delhi, 24-26 February.
- (22) 'Cohesion and Confrontation: the case of the Historiography of Urdu', presented on 18 October in the 15<sup>th</sup> language Development Conference, Colombo, Sri Lanka, 16-19 October, 2011.

## **7. COURSES TAUGHT**

1. Research Methodology (M.Sc, M.Phil; Ph. D; NGOs etc). [Quaid-i-Azam University, Aga Khan University, Joint Services Staff College; Aga Khan Foundation, NGORC].
2. Report Writing (middle managerial level) (NGO, government and semi government personnel). [Sustainable Development Policy Institute (SDPI) (1998,1999) : Oil and Gas Development Corporation (2000, 2001 twice) ; IUCN Gilgit (2002); Society for Human Rights and Prisoners Aid (SHARP) May, 2003; SDPI June and July, 2003].
3. General linguistics (M.Sc) [Azad Kashmir University, University of Sana (Yemen), Quaid-i-Azam University].
4. Anthropological linguistics (M.Sc) [Quaid-i-Azam University].
5. Language Problems and Politics in Pakistan (M.Sc, M.Phil) [Quaid-i-Azam University].
6. South Asian Ethnic Politics (M. Phil) [Quaid-i-Azam University].



7. Stylistics (M.A) [Peshawar University, University of Sana (Yemen), Azad Kashmir University].
8. English Language & Literature (M.A) [Peshawar University].
9. Language Conflicts in the World: With Focus on South Asia (M.A). [University of Castellon, Spain].
10. Language and Politics in Pakistan. Graduate Course, University of California, Berkeley, USA, Spring Semester 2005.

## **8. SUPERVISION OF RESEARCH**

- 8.1. **Doctoral (one thesis has not been counted as it was not in my areas of expertise. For details of it see my detailed bio-data).**
  - 8.1.1. Naureen Talha, 'Economic Factors in the Making of Pakistan', Ph. D Thesis, Quaid-i-Azam University, Islamabad. 1985.
  - 8.1.2. Sabiha Mansoor, 'The Role of English in Higher Education in Pakistan', Ph. D University of Reading, U.K, 2002 [As co-supervisor in Pakistan].
  - 8.1.3. Khwaja Rehman, 'Language-shift in the Neelam Valley; a Case Study of the Kundal Shahi Language', QAU, 2012.
- 8.2. **M. Phil**
  - 8.2.1. Ijlal Hussain Shah, 'The Pragmatics of Formality and Politeness in Burushaski and Shia', M. Phil, QAU, 1994.
  - 8.2.2. Sajid Awan, 'Divergent Attitudes and Fertility Trends in Pakistan', M. Phil, QAU, 1997.
  - 8.2.3. Azmat Ullah Raja, 'Hamood-Ur-Rehman Commission Report: An Analysis', M. Phil, QAU, 2003.
- 8.3. **M.Sc**
  - 8.3.1. Mariam Durrani, 'Impact of Modernization on Hindko', M.Sc Anthropology, QAU, 1995.
  - 8.3.2. Najia Hyder, 'Language as a Means of Influencing Power', M.Sc Anthropology, QAU, 1995.

- 8.3.3 Yaqub ul Hasan, ‘Azad Kashmir Mein Kashmiri Zaban ke Masail aur us ka Mustaqbil’ [Urud: The Problems and Prospects of Kashmiri in Azad Kashmir] M.Sc, Allama Iqbal Open University, 1991.

**9. CITATION OF MY WORK**

Citations in Google.Scholar.com 631+

- (1) Only Google Scholar.com has been consulted.
- (2) Citations in dissertations are not included.
- (3) Self citations in Google scholar.com are included but those not given in that data base have been ignored.